

# \$64,900 - 14 Blake Lane, Seabrook

MLS #182535

**\$64,900**

Bedroom, Bathroom,  
Land on 2.05 Acres

Bull Point, Seabrook, SC

An exquisite opportunity to build in the coveted community of Bull Point. This marshfront Lot rests on over 2 acres and boasts Eastern Views of Huspah Creek. Enjoy your sunrises with local Lowcountry wildlife such as Ospreys, Egrets, Dolphins, and tailing Redfish. Enjoy peace and privacy with century old live oaks, draped in Spanish Moss on a cul-de-sac street. Bull Point offers a plethora of amenities such as freshwater lakes, pickleball court, 3 community docks, deep water access, boat ramp, fitness/sauna room, pool, walking trails, clubhouse, and a security gate. With no timeframe to build, don't wait to live your Lowcountry Dream!

## Essential Information

|          |                  |
|----------|------------------|
| MLS #    | 182535           |
| Price    | \$64,900         |
| Acres    | 2.05             |
| Type     | Land             |
| Sub-Type | Resident S/D Lot |
| Status   | Active           |

## Community Information

|             |                          |
|-------------|--------------------------|
| Address     | 14 Blake Lane            |
| Area        | Northern Beaufort County |
| Subdivision | Bull Point               |
| City        | Seabrook                 |
| County      | Beaufort                 |



|          |       |
|----------|-------|
| State    | SC    |
| Zip Code | 29940 |

**Amenities**

|               |   |
|---------------|---|
| Amenities     | Boat Landing, Boat Storage, Clubhouse, Dock, Fitness Center, Pool, Security Gate, Walking Trail |
| Utilities     | Available Not on Site, Electric, Septic, Well Water   |
| View          | Tidal Creek and Marsh Views   |
| Is Waterfront | Yes   |
| Waterfront    | Tidal Creek   |

**Exterior**

|                 |                          |
|-----------------|--------------------------|
| Lot Description | Marsh/Water, Tidal/Creek |
|-----------------|--------------------------|

**Additional Information**

|        |     |
|--------|-----|
| Zoning | PUD |
|--------|-----|

**Listing Details**

|                |                    |
|----------------|--------------------|
| Listing Agent  | Alec Smith         |
| Listing Office | Charter One Realty |

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