

# \$371,490 - 13 Bottom Board Court, Ridgeland

MLS #191811

**\$371,490**

4 Bedroom, 3.00 Bathroom, 1,927 sqft  
Residential on 0.16 Acres

Town of Ridgeland, Ridgeland, SC

Welcome to The Groves at Bee's Creek!  
Perfect location & value with easy commute to I-95, Savannah, Ports, Parris Island & USMC Air Station! This home features has lagoon views! The Aisle plan is a 4 BDRM 2.5 bath home is 2 story living at its finest. The main level features a large kitchen with ample white cabinetry, granite counter space, pantry, center island, & stainless-steel appliances! The kitchen is Open to the generous living area with family room & dining area- perfect for entertaining! Smart Home Technology. Irrigation & 2" Faux Wood Blinds Included! Pictures, photographs, colors, features, and sizes are for illustration purposes only and will vary from the homes as built. The photos are NOT of subject property. Home is ready for Fall 2025 closing. Ask how to receive up to \$1

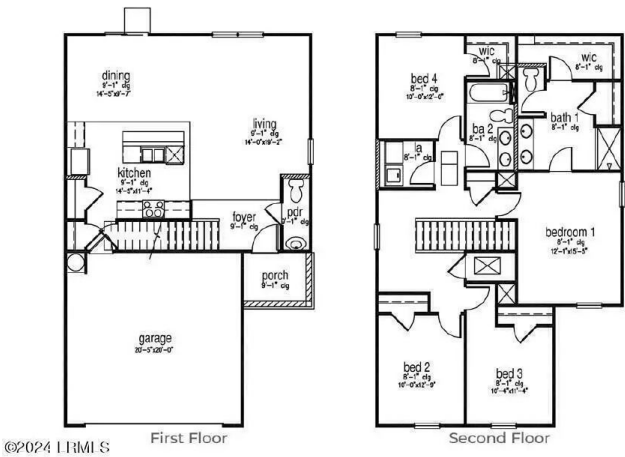
Built in 2025

## Essential Information

|                |           |
|----------------|-----------|
| MLS #          | 191811    |
| Price          | \$371,490 |
| Bedrooms       | 4         |
| Bathrooms      | 3.00      |
| Full Baths     | 2         |
| Half Baths     | 1         |
| Square Footage | 1,927     |
| Acres          | 0.16      |
| Year Built     | 2025      |



Conceptual



|          |                         |
|----------|-------------------------|
| Type     | Residential             |
| Sub-Type | Single Family Residence |
| Status   | Pending                 |

### Community Information

|             |                       |
|-------------|-----------------------|
| Address     | 13 Bottom Board Court |
| Area        | Ridgeland             |
| Subdivision | Town of Ridgeland     |
| City        | Ridgeland             |
| County      | Jasper                |
| State       | SC                    |
| Zip Code    | 29936                 |

### Amenities

|            |      |
|------------|------|
| Waterfront | None |
|------------|------|

### Interior

|            |                                                                        |
|------------|------------------------------------------------------------------------|
| Appliances | Tankless, Dishwasher, Disposal, Gas/Oven/Range, Microwave, Unfurnished |
| Heating    | Electric                                                               |
| Cooling    | Electric, Central Air                                                  |

### Exterior

|              |              |
|--------------|--------------|
| Exterior     | Vinyl Siding |
| Roof         | Other        |
| Construction | Vinyl Siding |
| Foundation   | Slab         |

### Additional Information

|        |             |
|--------|-------------|
| Zoning | Residential |
|--------|-------------|

### Listing Details

|                |                  |
|----------------|------------------|
| Listing Agent  | Nicolas T Austin |
| Listing Office | D.R.Horton       |

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