

# \$1,350 - 1134 E 53rd Street # B, Savannah

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MLS #SA341595

## \$1,350

2 Bedroom, 1.00 Bathroom, 750 sqft

Residential Lease on 0.16 Acres

Edgemere Sub, Savannah, GA

Welcome to this charming 2-bedroom, 1-bath duplex apartment near Historic Daffin Park. This single-story unit offers a covered front and side porch, a spacious kitchen with a breakfast nook, a large living room, and a newly installed mini-split HVAC system. Conveniently located near Midtown Savannah, it's close to the bus line, shopping, medical facilities, and banking centers. Don't miss out on this opportunity—this unit is expected to rent quickly!

Built in 1944



## Essential Information

|                |                         |
|----------------|-------------------------|
| MLS #          | SA341595                |
| Price          | \$1,350                 |
| Bedrooms       | 2                       |
| Bathrooms      | 1.00                    |
| Full Baths     | 1                       |
| Square Footage | 750                     |
| Square Footage | 7035                    |
| Acres          | 0.16                    |
| Year Built     | 1944                    |
| Type           | Residential Lease       |
| Sub-Type       | Single Family Residence |
| Style          | Ranch                   |
| Status         | Active                  |

## Community Information

Address 1134 E 53rd Street # B

|             |              |
|-------------|--------------|
| Subdivision | Edgemere Sub |
| City        | Savannah     |
| County      | Chatham      |
| State       | GA           |
| Zip Code    | 31404        |

**Amenities**

|           |                                |
|-----------|--------------------------------|
| Utilities | Cable Available, Underground   |
| Features  | Corner Lot, City Lot, Public R |

**Interior**

|                   |                                        |
|-------------------|----------------------------------------|
| Interior          | Hardwood, Vinyl                        |
| Interior Features | Breakfast Area, Pull Down At           |
| Appliances        | Some Electric Appliances, Refrigerator |
| Heating           | Central, Electric                      |
| Cooling           | Central Air, Electric                  |
| # of Stories      | 1                                      |
| Stories           | 1                                      |

**Exterior**

|                 |                                |
|-----------------|--------------------------------|
| Exterior        | Stucco                         |
| Lot Description | Corner Lot, City Lot, Public R |
| Construction    | Stucco                         |

**School Information**

|            |              |
|------------|--------------|
| Elementary | Low          |
| Middle     | Myers        |
| High       | Liberal Arts |

**Additional Information**

|             |                    |
|-------------|--------------------|
| Date Listed | October 13th, 2025 |
| Zoning      | R4                 |

**Listing Details**

|                |                  |
|----------------|------------------|
| Listing Agent  | Erica F. Ferrell |
| Listing Office | Properties By Me |



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