

# \$415,000 - 12 Oyster Catcher Lane, Savannah

MLS #SA342639

**\$415,000**

4 Bedroom, 2.00 Bathroom, 1,537 sqft

Residential on 0.28 Acres

Battery Point Sub, Savannah, GA

Beautiful 4-bedroom, 2-bath home nestled near a quiet cul-de-sac on sought-after Whitmarsh Island. Set on a large private lot surrounded by majestic oak trees, this property offers the perfect blend of privacy and coastal retreat.

Sold fully furnished, this home features an inviting open floor plan with abundant natural light, spacious living, dining areas, and a well-appointed modern kitchen ideal for entertaining or family gatherings. The outdoor spaces provide plenty of room to relax under the oaks or host guests in a serene setting on the expansive deck.

With a proven short-term vacation rental history, this property delivers exceptional versatility, ideal as a primary residence, coastal getaway, or income-producing investment. Located just 15 minutes from Downtown Savannah, Tybee Island's beaches, and local dining and shopping, this Whitmarsh gem offers both convenience and coastal lifestyle appeal.

Built in 1998

## Essential Information

MLS # SA342639

Price \$415,000

Bedrooms 4



|                |                         |
|----------------|-------------------------|
| Bathrooms      | 2.00                    |
| Full Baths     | 2                       |
| Square Footage | 1,537                   |
| Square Footage | 12197                   |
| Acres          | 0.28                    |
| Year Built     | 1998                    |
| Type           | Residential             |
| Sub-Type       | Single Family Residence |
| Style          | Traditional             |
| Status         | Active                  |

### Community Information

|             |                        |
|-------------|------------------------|
| Address     | 12 Oyster Catcher Lane |
| Subdivision | Battery Point Sub      |
| City        | Savannah               |
| County      | Chatham                |
| State       | GA                     |
| Zip Code    | 31410                  |

### Amenities

|              |                                        |
|--------------|----------------------------------------|
| Utilities    | Cable Available, Underground Utilities |
| Features     | Interior Lot                           |
| Parking      | Attached                               |
| # of Garages | 1                                      |
| Garages      | Attached                               |

### Interior

|                   |                                                                                                                            |
|-------------------|----------------------------------------------------------------------------------------------------------------------------|
| Interior Features | Breakfast Area, Main Level Primary, Pull Down Attic Stairs                                                                 |
| Appliances        | Some Electric Appliances, Dryer, Dishwasher, Electric Water Heater, Disposal, Microwave, Oven, Range, Refrigerator, Washer |
| Heating           | Central, Electric                                                                                                          |
| Cooling           | Central Air, Electric                                                                                                      |
| # of Stories      | 1                                                                                                                          |

### Exterior

|                   |                           |
|-------------------|---------------------------|
| Exterior          | Vinyl Siding              |
| Exterior Features | Deck, Fire Pit, Gas Grill |
| Lot Description   | Interior Lot              |
| Construction      | Vinyl Siding              |

**School Information**

|            |             |
|------------|-------------|
| Elementary | Marsh Point |
| Middle     | Coastal     |
| High       | Islands     |

**Additional Information**

|             |                    |
|-------------|--------------------|
| Date Listed | October 29th, 2025 |
| Zoning      | R1                 |

**Listing Details**

|                |                                |
|----------------|--------------------------------|
| Listing Agent  | Lara M. Colas                  |
| Listing Office | Keller Williams Coastal Area P |

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